

# Churches of City Prepare Elaborate Rally Day Programs for Tomorrow

## REOPENING DAY AT SCOTT CHURCH

Dr. Stephenson and Dr. Earley to be Preachers at Special Services

## BAPTIZE CHILDREN IN THE AFTERNOON

Tomorrow gives promise of being an unusually interesting day at Scott M. E. Church, Seventh and Spruce streets, the Rev. W. A. Wise, pastor. During the past three months the church has been partially closed, undergoing much needed and extensive repairs. Tomorrow the congregation will worship in their audience room, which has been very greatly improved and beautified. The order of service for the day is sure to prove pleasing and profitable to Scott's members and many friends. At 8:15 o'clock the class meeting will be directed by Lewis T. Grubb, who for more than fifty years has been identified with this east side society. At 10:30 o'clock the choir, under the leadership of George Powick, will render selections specially prepared for the day, and the sermon will be delivered by the Rev. R. K. Stephenson, superintendent of the Dover district and one of the recent popular pastors of this church. At 2 o'clock, the Sunday school, in charge of W. F. Drummond, superintendent, will be addressed by several former friends and workers of the school. At 3 o'clock the pastor will administer the rite of baptism, and parents having little ones to be christened are requested to have them at the church at the hour named. At 6:30 o'clock the Epworth League will resume the evening services and enter upon the fall schedule with an interesting exercise. At 7:30 o'clock the sermon will be preached by the Rev. J. W. Earley, pastor of McCabe Memorial Church and a former pastor of Scott. Dr. E. L. Hofferker will be in attendance at the morning service and render all possible aid to make successful the program for the day.

## EASTLAKE M. E. SERVICES.

Two interesting subjects will be considered on Sunday in Eastlake M. E. Church, Thirtieth and Tatnall streets. At 10:30 o'clock the subject will be: "The Death of a Grain of Wheat and the Mighty Harvest." At 7:45 o'clock, the sermon will be on "How a Famous General Was Saved by a River Bath." There will be special music by the choir at each service. Sunday School will meet at 2 o'clock and the Christian Endeavor at 8:45 o'clock. A special song service will be held at 7:30 o'clock. This service is attractive. Professor Beardale is the musical director. Class meeting will be at 9:30 o'clock.

## HOME COMING DAY AT UNION.

Sunday will be home coming day in all the services at Union M. E. Church, beginning with the class meeting at 9:30 o'clock, and closing with the evening service, at 7:30 o'clock. A special program has been arranged for the public services, the Sunday School and the Epworth League. The arrangements are in the hands of a committee of fifteen. All former members and friends of the church are specially invited to attend and a class of new members will be admitted.

## ADVENTISTS' SERVICES.

In the First Seventh Day Adventists Church, Howland and Clayton streets, the order of services is as follows: Prayer meeting every Friday night at 7:45 o'clock; Sabbath school every Saturday at 9:30 o'clock; preaching or other services at 11 o'clock. Young people's meeting at 3 o'clock. The Rev. L. E. Froom is pastor.

## McCABE CLASS MEETING.

The Men's Organized Bible class of McCabe Church meets in the church every Sunday morning, at 9:30 o'clock. Quarterly review lesson tomorrow will be conducted by Clarence M. Keen, the Rev. J. W. Earley and the teacher, W. T. Morris.

## AUTUMN RALLY DAY OF PRESBYTERIANS

Pleasing Program Arranged By All Departments of First Sunday School

## MANY PUPILS TO GO TO NEW DEPARTMENTS

Rally day will be observed in the First Presbyterian Sunday school on Sunday afternoon at 2 o'clock. A pleasing program has been arranged as follows: Processional, all departments into the church; singing, by the school; enrollment of cradle roll babies; welcome song to cradle roll, Ellen Eaton; conferring diplomas to beginners' department by Edna Harris and Marion Hayman. Beginners' department—Song, beginners' department, "Tell Me Your Song"; graduation exercises, beginners to primary department; welcome to primary department, Dorothy Boyd. Primary department—Song, primary department, "Sunday School Brigade"; graduation exercises, primary to junior department; welcome to junior department, Lewis Kramer. Junior department—Song, junior department, "Rally Day Song"; graduation exercises, junior to intermediate department; welcome to intermediate department, Joseph Curlett. Intermediate department—Graduation exercises, intermediate to senior department; welcome to senior department, superintendent, song, by the school; recitation "A Voice in the Twilight," Leona Tammany; address, the Rev. J. Ross Stonesifer; closing song, by the school; benediction.

## SILVERBROOK METHODISTS IN ANNIVERSARY SERVICES

Anniversary and home-coming service will begin in Silverbrook M. E. Church, Lancaster and Woodlawn avenues, the Rev. J. Howard Gray, pastor, tomorrow. This will be the twenty-second anniversary of the dedication of the church. The morning and evening services will be preached by the Rev. Dr. F. C. Mooney, pastor of the Epworth M. E. Church, Elizabeth, New Jersey. At 2 o'clock there will be a home-coming rally in the Sabbath school. A special program of music will be given by the orchestra and addresses will be made by prominent ministers. The choir will sing special selections. Home-coming service will be observed in the classes on Monday and Tuesday nights at 8 o'clock. The anniversary of the Draxel Bible class will take place on Wednesday at 7:45 o'clock. Mr. and Mrs. George Long of the Inasmuch Mission of Philadelphia, will be the speakers. Mr. Gray extends the public invitation to be present and would like to know by Tuesday if any Bible class desires reservations for their members.

## CHRIST AND IMMANUEL CHURCHES.

Services in Christ Church, Christians hundred, on Sunday, will be as follows: 10:45 o'clock, morning prayer and sermon; 7:30 o'clock, evening prayer and address. At Immanuel Church, Highlands, the following order will be observed: 7:45 o'clock, holy communion; 10:45 o'clock, morning prayer and sermon; 7:45 o'clock, evening prayer and address. Sunday school will meet in each church at 9:30 o'clock.

## MT. CALVARY SERVICES.

Pastor Charles Cooper, of Mt. Calvary Club, will preach at 10:30 o'clock tomorrow morning, on "And When the Tale Was Told." The vested choir, C. Albert O'Connell, organist and chorister, will sing. The regular services will be resumed on next Sunday, with communion in the morning. The vested choir will sing a communion service and hymn. The choir will present an oratorio at an early date.



## CHRIST'S OBEDIENCE AND HIS KINGSHIP.

Psalm 21.—September 26. The Glory of Messiah's Kingdom. The Reward of His Obedience to Jehovah—The Destruction of His Enemies—Necessity—Are We Forty Years Into the Millennium? "The King shall joy in Thy strength, O Jehovah, and in Thy salvation how greatly shall He rejoice!"—V. 1. The Jews took a practical view of the promised Kingdom of Messiah, in which they were to have a glorious place, and in which all nations were to be blessed. Two things they failed to realize: first, that a Redemption-price for Adam's sin must be provided before Adam and his race could be returned to Divine favor and everlasting life in Eden; second, that Messiah Himself, before having so great an exaltation as Jehovah purposed, must demonstrate His humility, obedience, loyalty, even unto death. St. Paul points out that Jesus the Redeemer did all this. (Philippians 2:8-11.) Wherefore God highly exalted Him far above angels, making Him partaker of the Divine nature—glory, honor and immortality.

Many who see this much fail to get the Scriptural declaration that God's purpose equally included a Church class as a Bride to Messiah—sharer of His sufferings and trials and of His exaltation and glory. Only when this is seen can we properly understand the delay in the establishment of the Kingdom. It has been delayed in order that the entire Church, fore-ordained of God, might be tested, proved, glorified in the First Resurrection and then inaugurated with Messiah as the Heavenly Kingdom. Many peculiar ideas prevail because of a failure to take the Scriptural proposition and because of a false theory that the Kingdom has already been set up in glory. Ridding our minds of these difficulties, Bible students now discern Messiah's Kingdom near at hand. They are more and more realizing that the present terrible war is the beginning of a series of troubles which will wind up the existing order of things and inaugurate the New Dispensation of Messiah's Kingdom.

Although it will be a spiritual Kingdom, no less so than Satan's Kingdom of the present time, and the Father's Kingdom—invisible to men—nevertheless it will exercise power and authority more completely than any earthly kingdom could, because not handicapped by human limitations and conditions. Moreover, the Bible indicates that the Ancient

Worthies of the Jewish line will be resurrected to perfection, and will become visible representatives of the glorified spiritual Christ, Head and Body. Jesus emphasized this thought to the Jews, saying, "Ye shall see Abraham, Isaac, Jacob and all the Prophets in the Kingdom." (Luke 13:28.) But respecting Himself He declared, "Yet a little while, and the world seeth Me no more." (John 14:19.) All will see Him, however, in that eventually all the eyes of understanding will be opened to see the light of the knowledge of Divine glory.—Revelation 1:7; Habakkuk 2:14.

Messiah's Kingdom Begun. Many Bible students claim that, according to the prophecies, Messiah's Kingdom began in 1878. They claim that while its chief activities have been in respect to the Church—the harvesting of the wheat, etc.—nevertheless it has had a world-wide influence also, in that during this time God has been lifting the veil of ignorance and showing mankind invaluable mechanical and chemical secrets, which undoubtedly will increase in the near future, when the Messianic Kingdom shall have been fully inaugurated, at the close of the great Time of Trouble, already beginning in Europe and Mexico.

Amongst other indications of the Kingdom influence, Ethic students point to the wonderful progress along the lines of temperance. The wave of prohibition which has spread voluntarily over many of the States of the American Union has been supplemented by the necessities of war in foreign countries. We must not expect too much along these lines. We must expect more or less of reaction, especially in the case of so sudden a turn as the war brought upon Europeans.

Indeed, evidence is not wanting that the first fervor of prohibition in Europe is reacting. We had similar experiences in America, but we perceive that as a whole the world is moving onward in this respect. The movement against narcotics also tends in the right direction, as do also the exposures of vice and the lessons given respecting the terrible penalty of vice, as witnessed in the now well-recognized fact that syphilis stops brain development and generally in a few years leads to insanity.

Restitution Blessings in Kansas. Recently the Governor of Kansas issued a public statement, saying that he hoped no one would waste pity upon the people of his State. We quote from the "North American":

"With more than \$200,000,000 deposited in our banks, we could weather a worse storm than this without hardship." This money, equally divided amongst the men, women and children of Kansas, would give each of them \$118 in cash, not to mention the tidy sum of \$1,684 in cash each is credited with as his share of the State's assessed wealth. Kansas last year produced \$325,000,000 worth of farm products.

"In eighty-seven of her one hundred and fifty counties there are no insane. In fifty-four of this number there are no feeble-minded. Ninety-six counties have no inebriates, and in the other nine they are as scarce as hen's teeth. Thirty-eight county poorhouses are as empty as a last year's locust-shell, and most of these have been so for the best part of a decade.

"The pauper population of the State falls a little short of 600. There is one pauper for each 3,000 of the kind making a living, and a good one—the kind that now own \$25,000,000 worth of live stock and in the last twelve months have added more than \$45,000,000 to their taxable property. Her own people this year hold more than \$67,000,000 in this form of wealth, an increase of over 500 per cent. in five years.

"At one time not long ago the jails in fifty-three counties were empty, and sixty-five counties had no prisoners serving sentence in the penitentiary. Instead of being hampered by a large mass of illiterates—thirty years ago 49 per cent. of her population came under this head—her present ratio of two per cent. is next to the lowest in the land and two-thirds lower than Massachusetts, including Boston.

"It is the combination of sense and solid muscle that has kept her growing stronger and richer through extremes of climate which soon would decimate a less fit lot. These people have made good in a zone once declared to be unquestionably unproductive. In the last twenty years they have made this 'unproductive' soil yield corn and wheat worth \$2,517,902,640.

## "SOMETHING WOULD SEEM TO BE THE MATTER WITH KANSAS."

"SOMETHING IS THE MATTER WITH HER." That something, we believe, can be boiled down into these first fourteen words constituting an amendment made to her constitution in 1881: "THE MANUFACTURE AND SALE OF INTOXICATING LIQUOR SHALL BE FOREVER PROHIBITED IN THIS STATE."

## PROMOTION DAY AT WESTMINSTER CHURCH

At Westminster Presbyterian Church, Pennsylvania avenue and Rodney street, the Rev. Charles L. Candee, minister, the annual Sunday school rally day will be observed at 10:30 o'clock tomorrow. There will be a sermon in the school and promotions will take place. The usual afternoon service will be held at 4 o'clock. In the morning the double quartet will sing "O For a Closer Walk With God," by Geibel and in the afternoon, "O Brothers, Lift Your Voices," by Brackett and "Peace I Leave With You," by Roberts. The organ numbers will be "Pilgrims' Song of Hope," by Batiste; "Postlude," by Krotzer; "Reverie," by Fry-singer, and "Postlude," by Barrill. There will be no regular session of the Sunday school at noon. The Bible class will meet in the gallery of the church. At 7 o'clock the Y. P. S. C. E. will meet in the chapel for an interesting stereopticon lecture on "Africa."

## SUNDAY AT TRINITY.

The Rev. Paul S. Howe, of Philadelphia, will be the preacher in Trinity P. E. Church tomorrow evening. The Rev. T. M. Kirkus will be the morning preacher.

## RALLY DAY SERVICES AT KINGSWOOD CHURCH

Sunday will be ushered in at Kingswood M. E. Church by class meeting at 9:30 o'clock. W. A. DeCourse will be the leader. There will be preaching at 10:30 o'clock by the pastor. The Sunday school will meet at 2 o'clock with George W. Todd in charge. There will be special singing, led by William P. White, using the Brandywine Summit Camp Meeting song books, accompanied by a select orchestra of visiting friends. There will be addresses by Mrs. Egelhof, representing the infant department; Mrs. DeCourse, of the junior department; Mrs. Sayre, of the home department, and the pastor and superintendent. All friends of Kingswood Church and Sunday school are cordially invited to the rally day service. Epworth League devotional service at 6:30 o'clock will be led by Mrs. Sallie Lynch, followed by preaching by the pastor at 7:30 o'clock.

## UNITARIAN SERVICES.

In the First Unitarian Church, West street, above Eighth, tomorrow morning the Rev. Frederic A. Hinkley will preach on the subject: "Dream Angels and Real Angels."

## LIFE'S ANTICIPATIONS, DR. RANDOLPH'S TOPIC

Grace Church Pastor Will Continue Special Sunday Night Sermon Series

## SONG SERVICE TO PRECEDE SERMON

In Grace Methodist Episcopal Church tomorrow morning Dr. Randolph will preach on the subject: "A Man Under Authority." In the evening he will preach the second sermon of the "Life Series" on the subject: "The Outlook for a Future Life; A Study in Life's Anticipations." The musical services will include in the morning an anthem "Be Glad O Ye Righteous," by Bruce Steane, and an offertory solo (baritone), "My Task," by Russell M. Buckley, the new musical director. In the evening the choir will sing an anthem "Incline Thine Ear to Me," by Himmel, and offertory, "Seek Ye the Lord," by Roberts. The evening service will be preceded by a service of song made up from the hymns of the church, as sung by both choir and congregation. The Sunday school has re-elected Henry R. Isaacs as superintendent and will meet tomorrow afternoon. The Wednesday evening mid-week prayer service is being greatly helped by a series of addresses given by Dr. Randolph on "The Meaning of Prayer."

## THE USUAL EPWORTH LEAGUE SERVICES WILL BE HELD AT 6:30 O'CLOCK TOMORROW EVENING.

## CENTRAL CHURCH CHILDREN IN RALLY DAY EXERCISES

"The Blessings of Limitation," will be the theme of the Rev. J. H. Crawford, minister, of Central Presbyterian Church, King street, below Eighth, for tomorrow morning. Mrs. Leonard E. Wales will sing "There is a Green Hill Far Away," by Gounod. At the close of the morning service she will sing "Lead Kindly Light." The Sunday school will convene at 11:45 o'clock, and rally day will be observed. A special feature will be an exercise entitled "Brothers of the Flag," by seventeen girls and boys. The Y. P. S. C. E. will meet at 6:45 o'clock and will be led by Miss Helen Henkel. The regular evening gospel service will follow the young people's meeting, beginning at 7:45 o'clock. The minister will preach on "The Unseen God." Gospel hymns will be sung and Mrs. Wales will sing as the evening solo, "Consider the Lilies," by Tophitt.

## A PREPARATORY SERVICE WILL BE HELD IN THE CHURCH ON FRIDAY EVENING, PREPARATORY TO THE COMMUNION SERVICE, WHICH WILL BE OBSERVED ON SUNDAY, OCTOBER 3.

## VISITORS IN CITY PILGRIM.

In Swedish Baptist Church, corner Church street and Vandever avenue, Sunday services will be as follows: 10:45 o'clock, sermon by the Rev. J. E. Klingberg, of New Britain, Conn.; Sunday school at 12 o'clock noon; preaching at 7:30 o'clock, by the Rev. David P. Nygren, of Brooklyn, on the subject: "Neutral Ships."

## WEST CHURCH WILL KEEP OPEN HOUSE

Rally Services There Tomorrow to be More Elaborate Than Ever

## ORCHESTRA WILL ADD TO PROGRAM

Annual rally services will be held tomorrow in West Presbyterian Church, Eighth and Washington streets. At the 10:30 o'clock service Dr. Smiley's sermon theme will be "Giving God His Dues." Professor Clymer's choir will sing Miles' anthem "How Beautiful Upon the Mountains," and Myers' "He That Dwelleth in the Secret Place." Miss Moffitt's organ numbers will be, "Andante Grazioso," by Smart and "Postlude in B," by Whiting. Every member of the Bible school is called to the colors at 2 o'clock. There will be enthusiastic exercises in every department. Mr. Banks and orchestra will resume their programs in the main school. Dr. Smiley will have a special message for the men's class, and the newly organized class orchestra of twelve pieces will play. Mrs. Ashton Cleaver, soprano, will sing by special request, "Life's Little Day." Miss Stoppard will teach the women's class. The Christian Endeavor Society rally will begin at 6:30 o'clock. The program will be led by the Misses Mary Love Jones and Etta Reeves. S. Harrington Jones will sing at this service. The evening rally will begin at 7:30 o'clock with an enthusiastic service of song by the congregation, led by the chorus choir, with brass and string instrument accompaniment. The choir will sing, "Hark, Hark, My Soul," by Shelley, with Mrs. Ashton C. Cleaver, Mrs. Anna Ault Horner and Merritt P. Hastings, Jr., as soloists. S. Harrington Jones and the choir will sing, "O Come to My Heart, Lord Jesus," by Ambrose. The organ numbers will be, "Nocturne Des Anges," by Vincent, and "March," by Barrill. The pastor's sermon theme for this meeting will be, "Rent Day in Religion." The church will keep open house all day.

## HARRISON STREET SERVICES.

In Harrison Street M. E. Church tomorrow, services will begin with class meeting at 9:15 o'clock, in charge of George B. Crossan. Dr. Anderson will preach at 10:30 o'clock, on the subject, "Gehaziah Leprosy, or the Price That Was Too High." Sunday school will meet at 2 o'clock. The Epworth League meeting will be in charge of Miss Efel Groves. In the evening Dr. Alderson will preach, on the subject, "Forward." On next Wednesday evening the Woman's Foreign Missionary Society of the church will celebrate their twentieth anniversary with interesting exercises.

## TO BEGIN REVIVAL.

All day services will be held tomorrow in Mt. Bethel Baptist Church, No. 416 West Front street. At 11 o'clock, Mrs. Levenia Charles will preach. Class meeting will be held at 12 o'clock and Sunday School at 2:30 o'clock. There will be preaching at 3:30 o'clock. Revival services will begin in the church on Monday night, with the Rev. Dr. W. Braxton, of Baltimore, traveling evangelists, as the speakers.

Strangers are Always Welcomed  
The Westminster Presbyterian Church  
(Morning Worship 10.30 a. m.)  
Vesper Services 4 p. m.  
Chimes Double Quartette

# You and the Church

Church attendance is a social as well as a moral obligation upon the part of every man and woman. The Christian Church represents the highest form of civilization of which you are a unit. In all of the great movements which have for their object social or civic betterment of country, city or State—there you will find the influence of the Christian Church.

Perhaps you are a non-churchman. It does not necessarily follow that you scoff at the church or its teachings, but rather that you do not support it by attending its services.

As a thinking man you surely recognize the influence that your daily life exerts upon your social and business as-

sociates. You cannot even in a small way compute to what extent you sway the opinions of your fellow-men. Naturally you want to mould your prominence according to the highest standards, and the standard of prominence may be measured by your ability to draw men to or from church.

Do not be satisfied in persuading yourself that the church can successfully propagate her work without you. Rather consider how much more she can accomplish if you are supporting her.

Think this over carefully.

You are the one to help the church make the world a better place in which to live—to raise the standard of civilization—to give your fellow-man a better life. Now is the time to start.

# Go To Church Tomorrow